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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***JAPAN 2002-285203 09/30/2002 YES<sup>VL</sup>**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 12/09/2003

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 3	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Examiner's Signature	Initials		

**ADDRESS**

02292

**TITLE**

Assembly type crankshaft

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